

# MOUNT EVEREST COLLEGE

(Permanently affiliated to Manipur University and Included under 2(f), 12(B) of the UGC Act, 1956)

SENAPATI-795 106, MANIPUR



## APPLICATION FORM FOR ADMISSION (2020-2021)

**B.A. First/Second/Third/Fourth/Fifth/Sixth Semester**

Paste  
your recent  
passport  
size

*Please read the instructions carefully before filling in the application form. Incomplete applications will be summarily rejected and admission if granted on false information furnished by the candidate will be ipso facto cancelled.*

- Name in full (IN BLOCK LETTERS) \_\_\_\_\_  
Contact No. 1 \_\_\_\_\_ 2 \_\_\_\_\_
- (i) Father's Name \_\_\_\_\_  
Contact No. 1 \_\_\_\_\_ 2 \_\_\_\_\_  
(ii) Mother's Name \_\_\_\_\_  
Contact No. 1 \_\_\_\_\_ 2 \_\_\_\_\_
- Parmanent Address (IN BLOCK LETTERS) \_\_\_\_\_
- Present Address \_\_\_\_\_  
Pin Code \_\_\_\_\_
- Date of Birth \*      Date        Month        Year
- (a) Sex : \_\_\_\_\_      (b) \* Blood group : \_\_\_\_\_
- (i) Nationality : \_\_\_\_\_  
(ii) Country, if Foreign National
- State of Domicile : \_\_\_\_\_
- Choose any one of the elective subjects given below: (Please tick)

<u>B.A.</u>	
<b>1st to 4th Semester</b>	<b>5th &amp; 6th Semester</b>
1. Pol. Sc.(Compulsory Subject)	<u>Honours Specialization</u> His
2. Eng/Hist (Choose only one subject)	Psc
3. Soc/Eco/Edn/Hsc (Coose only one subject)	Eng Soc

***N.B.:***

- \* Counseling on subject combination and career option is mandatory before admission.
- \* Students offering Elective English cannot offer History and Vice Versa
- \* Pol.Sc is made compulsory for all the Arts students.
- \* General course for B.A. & B.SC. in 5th & 6th Semester is currently not available.
- \* If general course for B.A. & B.SC. is to be permitted, the same elective subject combination offered from 1st to 4th semester should be continued in the 5th/6th Semester also.
- \* Change of subject combination is not permitted after admission is done.

11. **COURSE STRUCTURE** (w.e.f the academic session 2010-11)(Please fill the selected elective subjects in the Semester-I column)

<b>Semester - I</b>		<b>Semester - II</b>	
General English/MIL.....GEN-I/MIL-I		General English/MIL.....GEN-II/MIL-II	
1st Elective ..... E <sub>1</sub> -101		1st Elective ..... E <sub>1</sub> -202	
2nd Elective ..... E <sub>2</sub> -101		2nd Elective ..... E <sub>2</sub> -202	
3rd Elective ..... E <sub>3</sub> 101		3rd Elective ..... E <sub>3</sub> 202	
<b>Semester - III</b>		<b>Semester - IV</b>	
Reginal Development (N.E.).....RD-III		Environmental Studies .....ES-IV	
1st Elective ..... E <sub>1</sub> -303		1st Elective ..... E <sub>1</sub> -404	
2nd Elective ..... E <sub>2</sub> -303		2nd Elective ..... E <sub>2</sub> -404	
3rd Elective ..... E <sub>3</sub> 303		3rd Elective ..... E <sub>3</sub> 404	
<b>Semester - V</b>		<b>Semester - VI</b>	
(Honours Paper)*	(H) - 505 (H) - 506 (H) - 507	(Honours Paper)*	(H) - 608 (H) - 609 (H) - 610

12. Academic Record : \*

- ( 2 ) -

**Note :** Take into account only marks in the subjects which are counted for awarding class/ division.

Examination passed	Year of passing	Class/ Division	% of marks	Name of Board/Univ.	Subjects offered & paper
** High School/Higher Secondary ** Senior School					
Certificate (10+2) Intermediate or Equivalent					
B.A./BSc. 1st Semester					
B.A./BSc. 2nd Semester					
B.A./BSc. 3rd Semester					
B.A./BSc. 4th Semester					
B.A./BSc. 5th Semester					
B.A./BSc. 6th Semester					

13. Annual Income of the Parent/Guardian Rs. \_\_\_\_\_

14. Documents to be submitted at the time of admission :

- i) HSLCE Admit Card & Marks Sheet - 4 xerox copies each.
- ii) HSLCE Provisional Certificates - 2 xerox copies each.
- iii) Hr. Sec. Exam Admit Card & Marks Sheet - 4 xerox copies each.
- iv) Hr. Sec. Exam Provisional Certificates - 2 xerox copies each.
- v) Hr. Sec. Exam Character Certificates - 1 xerox copies each.
- vi) BA/BSc-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Semester Admit card - 2 xerox copies each.
- vii) BA/BSc-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Semester Mark Sheet - 2 xerox copies each.
- viii) BA/BSc. Registration Certificate - 1 xerox copy.
- ix) Passport - 2 copies.
- x) Migration certificate in the case of applicant coming from outside Manipur University.  
The above original documents should be produced at the time of admission.
- xi) Aadhar Card - 1 xerox copy

**DECLARATION BY THE APPLICANT**

*I declare that entries made by me in this form and the documents submitted in support of the information furnished by me in the application form are true in all respects and in case any entry or information or documents are found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action as the University may deem proper.*

*I note that my admission to the University and my continuance on its roll are subject to the provisions of the University Statutes, Ordinances and Other Rules and Instructions which may be issued from time to time.*

*I shall abide by the rules of discipline and proper conduct which may be framed in this regard.*

Place : .....

Date : .....

**Signature of the Applicant**

**DECLARATION BY THE PARENT/GUARDIAN**

I certify that the statement under items 1, 4.11 and 12 made by my son/daughter and whose photograph appears on this form are correct. I shall be responsible for any crime committed by my ward against the University Rules.

Place : .....

Date : .....

**Signature of the Parent/Guardian**

Address :

\* Please submit along with supporting documents.

\*\* Strike off the name of examination which is not applicable.

**FOR OFFICE USE ONLY**

Recommended for Admission/Not recommended for Admission

Date : .....

**Principal**  
Mt. Everest College